



TOWN OF CHILMARK
CHILMARK, MASSACHUSETTS

F:\Data\User5\WP6\Hntng-release.wpd

TOWN OFFICES:
Beetlebung Corner
Post Office Box 119
Chilmark, MA 02535
(508) 645-2110 Fax

AGREEMENT

I hereby certify that I have read, understood and agree to abide by the Town of Chilmark's hunting policy, receipt of which is hereby acknowledged.

In consideration for permission to enter and use the Town of Chilmark's property for the purpose of hunting, I hereby release the Town of Chilmark and any of its employees and agents from any liability for damage or injury to me or my property arising out of my use of such Town of Chilmark property.

I further agree on behalf of myself, my heirs, successors and assigns to indemnify and otherwise hold harmless the Town of Chilmark and any of its employees and agents from any loss, injury, damage, claim or expense arising out of my use of Town of Chilmark property, including reasonable legal expenses in connection therewith.

Signed:

Date:

Witness:

Please Print:

Name:

Address:

Telephone:

Hunting license number:

CROSSBOW
SHOTGUN
PRIMITIVE

REQUESTING PERMISSION TO HUNT TOWN FOREST FOR 2017
[+ 2 WEEKS JAN. 2018 ? IF APPLICABLE]

b.murphy14@verizon.net

2013 BROWN CHEVY PICKUP MA, NE 6446
1999 BLUE SUBARU STA. WAGON MA, 36X M30



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Signed: [Signature]

Date: 11/14/17

Witness: [Signature]

~~508-645-2110~~

SHOTGUN
PRIMITIVE

Please Print:

Name: PATRICK MURPHY

Address: ~~130~~ 280 STATE ROAD
VINEYARD HAVEN MA

Telephone: 508-693-0481 (CELL: 508-680-6075)

Hunting license number: 1717793 [F.I.D. 12749631A]

REQUESTING PERMISSION TO HUNT "TOWN FOREST" FOR 2017

[+ 2 WEEKS IN JUN 2018 ? IF APPLICABLE]

[EMAIL: P.Murphy1366@gmail.com]

94 GREEN BRONCO MA # 557-XF2

FLANDERS
Up-Island Real Estate
Post Office Box 59
Chilmark, MA 02535
508-645-2632 phone
508-645-3346 fax

November 14, 2017

To whom it may concern:

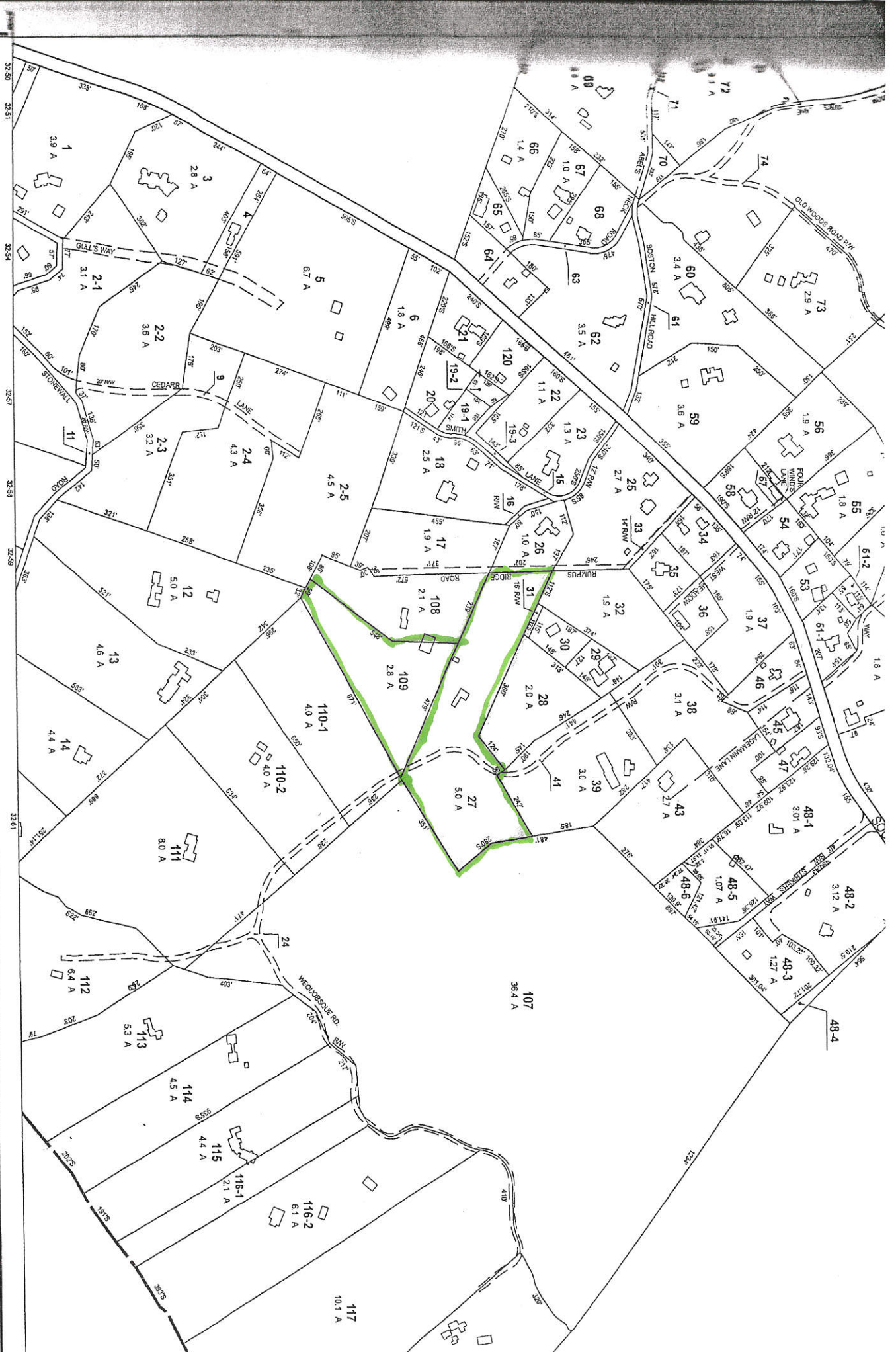
Please be advised that I have granted Mr. Brian Murphy and Mr. Patrick B. Murphy permission to hunt for the deer season on Wequobesque Road (Map #30, Parcel #27 & #109)

If there are any questions or concerns, please do not hesitate to contact me directly.

Best Regards,



Julianna Flanders



THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL
 DEFINITION OR CONVEYANCE.
 THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE
 HORIZONTAL SYSTEM, NAD 83, LAND FEET.
 ORIGINAL PROPERTY MAPS WERE PREPARED IN 1980 BY SCHOFIELD BROTHERS, INC.
 PHOTOGRAPHY DATE: MARCH 1978
 BUILDINGS LOCATED FROM 1997 MASSGIS ORTHOPHOTOGRAPHY

REVISED & REPRINTED BY

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 11 Pleasant Street, Landon, MA 02641
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LEGEND

PARCEL NUMBER	22	13.96
AREA	Ac	
RECORD DIMENSION	100'	
SCALED DIMENSION	100'	
WATER	-W-	
WETLANDS	-W-	
MATCHLINE	13.96	
BUILDING		
RIGHT OF WAY/ACCESS		
COMMON OWNERSHIP		

FEET SCALE: 1" = 200'

0 100 200 400

METERS

0 25 50 100 150

REVISED TO: JANUARY 1, 2015